

# Cheatham County Commission

Order Of Business / June 20, 2011

**1) Public Forum**

**2) Public Hearing** (*Only when needed*)

**3) Call to Order** – Sheriff John Holder

**4) Invocation** – Commissioner Donnie Jordan

**5) Pledge of Allegiance**

**6) Roll Call** – County Clerk Teresa Gupton

**7) Approval of Agenda** – June 20, 2011

**8) Approval of Minutes** – May 16, 2011

**9) Comments from Elected Officials**

**10) Unfinished Business** (*only when requested*)

**11) New Business and Reports**

**a) County Officials**

**i) County Mayor** – Mayor David McCullough

(1) FEMA Reserve Update (\$121,601.32)

(2) Animal Control Hours

(3) Mayors Re-appointment for Water/Waste Water Committee-Mr. Frank Luppe (3rd Dist.) Term 6/20/11 - 12/31/13 and appointment of Mr. James Atkins (2<sup>nd</sup> Dist.) Term, 6/20/11-12/31/13

(4) CC Chairman/Mayor McCullough Re-appointment for Parks & Recreation Board- Mr. Keith Seagraves - Term 06/20/2011-05/31/2015 & Mr. Mike Clanton Term 06/20/2011-05/31/2016

(5) Mayors Re-appointment for 911 Board- Mr. Brian Biggs Term 06/20/2011 – 12/31/2013

(6) Workforce Essentials Spotlight – Unemployment rate at 8.7%, Down from last month by -0.3%

(7) Resolution for Litter and Trash pick-up on State and County Roads-Fiscal year 2011/2012

(8) Resolution to Establish a Redistricting

(9) Questions

(a) **Building Department** – Building Commissioner Chris Atkins (*Only when needed*)

(b) **Budget** – Director of Accounts Mrs. Patterson (Budget amendments to be combined vote)

(i) Budget Amendments- County General

(ii) Budget Amendments- General Purpose Schools

(iii) Budget Amendments- Highway

(iv) Budget Amendments- Solid Waste

(v) Budget Amendments- Drug Fund

(vi) Budget Amendment- Unemployment Fund

(vii) Budget Amendment- General Debt Service

(viii) Budget Amendment- Education Debt Service

(ix) Resolution- Pre-Tax TCRS Contribution

(x) 2011-2012 Tax Levy

(xi) 2011-2012 Appropriations Document & Budget (Excluding Schools)

(xii) Resolution: Reserve additional 4.5¢ in County General Fund

(xiii) Questions

(c) **Economic and Community Development** – Director James Fenton

(i) Cheatham County Sales Tax Report

(ii) Update County Vision

(iii) Resolution- To Affirm Compliance with Federal Title VI Regulations

(iv) JECD Updated Strategic Plan

(v) Questions

(ii) **Other County Officials** (*only when requested by the official*)

**b) Standing Committees**

i) **Cheatham Development Association** – Chairman David Risner (*only when requested*)

ii) **Beer Board** – Chairman Walter Weakley

iii) **Education** – Chairman John-Paul Wood

iv) **Emergency Services** – Chairman John-Paul Wood

v) **Capital Improvements** – Chairman David Davidson

vi) **Calendar, Rules, and Nominating** – Chairman Dale McCarver

vii) **Road and Bridge** – Chairman David Davidson

viii) **Construction Oversight** – Chairman John Haines

c) **County Attorney** – Mr. William B. Herbert, IV (*only when requested*)

d) **Any Other New Business** (*only when requested*)

**12) Consent Calendar:**

a) Notaries

b) Resolutions for Special Recognition, etc.

**13) Announcements, Statements, or Questions** (*from County Officials or Commissioners*)

**14) Adjourn**