

Cheatham County Commission

(Tentative Order of Business – March 19, 2018)

- 1) Public Forum**
- 2) Call to Order – Sheriff Mike Breedlove**
- 3) Invocation**
- 4) Pledge of Allegiance**
- 5) Roll Call – County Clerk Teresa Guppton**
- 6) Approval of Agenda – *March 19, 2018***
- 7) Approval of Minutes – *Regular Session February 26, 2018***
- 8) Comments from Elected Officials**
- 9) Unfinished Business**
- 10) New Business and Report**

A. County Officials

D) County Mayor – Mr. Kerry McCarver

- 1.) FEMA Reserve update \$105,381.32*
- 2.) Vote for Mayor's Signature for Peace Communications Contract for Cheatham County Sheriff's Dept.*
- 3.) Vote for Mayor's Signature for Pet Community Center Contract for Cheatham County Animal Control*
- 4.) Vote on Resolution for Cheatham County 2018 THDA Home Grant Application.*
- 5.) Vote for Brenda Montgomery to serve on the Purchasing Committee.*
- 6.) Vote for Mayor's Signature for Security Grant Funds*
- 7.) Questions*

a) Budget

- 1.) Budget Amendments – County General*
- 2.) Budget Amendments – Solid Waste*
- 3.) Budget Amendments – Drug Fund*
- 4.) Budget Amendments – Other Capital Projects - Vehicles*
- 5.) Surplus – County General*
- 6.) Surplus – Other Capital Projects - Vehicles*

Informational:

- 7.) Minutes: February 12, 2018 Budget Committee Meeting*

b) Public Hearing (when needed)

c) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1.) Kevin Snider and Pamela Snider, requesting a Zone Change from Agriculture to R-1 for a three-acre portion of the property located at 5239 Pond Creek Rd., Pegram, TN.: map 77 parcel 34 consisting of 23.06 acres. Property is in the 5th voting district and a portion of the property is in an AE Special Flood Hazard area.*
- 2.) Jason Hatter, requesting a Zone Change from E-1 to R-1 for a two-acre portion of the property located at 1735 Old Clarksville Pike Chapmansboro, TN.: map 7 parcel 31.03 consisting of 7.36 acres. Property is in the 3rd voting district and is not in a Special Flood Hazard area.*

d) County Attorney – Mr. Michael Bligh

e) Economic and Community Development

II) Other County Officials (*called on when Official is present*)

- a) Assessor of Property**
- b) County Clerk**

c) County Trustee

1.) Trustee's month to date February 2018 report included in packet

d) Circuit/General Sessions Court Clerk

e) Register of Deeds

f) Clerk and Master

g) Road Superintendent

h) Sheriff

1.) February 2018 report included in packet

i) School Board

B. County Services

I) UT Extension- Mr. Ronnie Barron

1.) Extension Highlights February 2018

Standing Committees

1. Beer Board

2. Education

3. Emergency Services

4. Capital Improvements

5. County Records Committee

6. Calendar, Rules and Nominating

7. Technical Committee

8. Road and Bridge

9. Commercial Development

10. Industrial Development Board

C. Any Other New Business

12) Consent Calendar

a) Notaries

b) Special Recognitions, etc.

13) Announcements and Statements

14) Adjourn