

**Cheatham County Commission Workshop
(Tentative Order of Business May 11, 2026)**

1.) Public Forum

2.) Ed Greer:

- a. *Jail update*
- b. *Maintenance building update*

3.) New Business

A.) Presentation by Bruce's Buddies

B.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1.) *Joe & Pam Frejosky, and Susan Beer requesting a zone change from Agriculture to E-1 for Map 68, Parcel 16 and Map 68, Parcel 18. Property is located at 1035 Turnipseed Rd., in the 6th Voting District and is not in a Special Flood Hazard Area.*
- 2.) *Tamara Meadows requesting a zone change from Agriculture to R-1 for Map 56, Parcel 110. Property is located at 1001 Oakmont Rd., in the 5th Voting District and is not in a Special Flood Hazard Area.*
- 3.) *Andres Felipe Silva Gomez requesting a zone change from Agriculture to R-1 for Map 3, Parcel 60. Property is located at 4935 Thomasville Rd., in the 3rd Voting District and is not in a Special Flood Hazard Area.*

C.) Budget- Director Ms. Sandrine Batts

- 1.) *Budget Amendments – County General*
- 2.) *Budget Amendments – General Purpose School and Education Capital Projects*
- 3.) *Budget Amendments – General Purpose School*
- 4.) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$533,724.80 for School Laptops*
- 5.) *Surplus – County General*
- 6.) *Surplus – Other Capital Projects – Vehicle*
- 7.) *Minutes: April 13, 2026 Budget Committee Meeting*

Informational Items:

- 8.) *Sycamore Square Rent and Expenses*
- 9.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
- 10.) *Sales Tax Comparison*
- 11.) *Budget, Workshop, and Commission Dates for 2026*
- 12.) *Upcoming Budget Process Schedule*

D.) County Mayor- Kerry McCarver

- 1.) *Vote for Mayor's signature on Memorandum of Agreement between Cheatham County Sheriff's department and Na Vsurfwarcendiv Crane*
- 2.) *Vote for Mayor's signature on contract/lease with American Business Copiers for Juvenile Court*

E.) County Attorney – Mr. Michael Bligh

- 1.) *Private Chapter 33 (Increasing School Board from 6 to 7 members)*
- 2.) *Private Chapter 34 (Setting the distribution of the Development Tax)*

4.) Other County Officials (*called on when Official is present*)

- a) Assessor of Property – Ms. Cindy Burney**
- b) County Clerk - Ms. Abby Short**
- c) County Trustee - Ms. Cindy Perry**
 - 1.) Trustee's report is included in the packet*
- d) Circuit/General Sessions Court Clerk – Ms. Holly Waller**
- e) Register of Deeds – Ms. Chrissy Henderson**
- f) Clerk and Master – Ms. Rhonda Vaughn**
- g) Road Superintendent – Mr. Robert E. Binkley**
- h) Sheriff – Mr. Tim Binkley**
 - 1.) Sheriff's report is included in the packet*
- i) School Board – Ms. Stacy Brown**

5.) County Services

- a) UT Extension - Ms. Sierra Knauss**
 - 1.) Extension Highlights are included in the packet*
- b) Veterans Service – Ms. Angela Hunt**
- c) Economic and Community Development – Ms. Gina Anzaldua**
- d) Chamber of Commerce – Ms. Kelly Ellis**

6.) Standing Committees

- a) Beer Board**
- b) Education**
- c) Emergency Services**
- d) Capital Improvements**
- e) County Records Committee**
 - 1.) County Records Committee minutes are on file in the Clerk's office*
- f) Calendar, Rules, and Nominating**
- g) Technical Committee**
- h) Road and Bridge**
- i) Industrial Development Board**
- j) Ethics Committee**
- k) Library Board**

7.) Any Other New Business

8.) Announcements and Statements