

Cheatham County Commission
(Tentative Order of Business – May 20, 2024)

- 1) **Public Forum**
- 2) **Call to Order – Sheriff Tim Binkley**
- 3) **Invocation**
- 4) **Pledge of Allegiance**
- 5) **Roll Call – County Clerk Abby Short**
- 6) **Approval of Agenda – May 20, 2024**
- 7) **Approval of Minutes – Regular Session April 15, 2024**
- 8) **Comments from Elected Officials**
- 9) **Unfinished Business**

10) **New Business**

A.) Public Hearing (when needed)

B.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1.) *Deahana Glynn Allen requesting a zone change from E1 to R1 for Map 86, Parcel 27.01. Property is located at 4344 Gourley Rd., in the 5th Voting District and is not in a Special Flood Hazard Area.*

C.) Budget –Director Ms. Sandrine Batts

- 1.) *Budget Amendments – County General*
- 2.) *Budget Amendments – Highway/Public Works*
- 3.) *Budget Amendments – Solid Waste/Sanitation*
- 4.) *Budget Amendments – Other Capital Projects - Jail*
- 5.) *Budget Amendments – General Debt Service*
- 6.) *Budget Amendments – General Purpose School and Education Capital Projects*
- 7.) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$2,460,000.00 for Restroom/Concession Project and Budget Amendments for General Purpose School and Education Capital Projects for the remaining \$500,000.00 Needed*
- 8.) *Surplus – County General*
- 9.) *Surplus – Other Capital Projects – Jail*

Informational Items:

- 10.) *Minutes: April 8, 2024 Budget Committee Meetings*
- 11.) *Fiscal Year 2024-2025 Budget Workshop and Budget Meeting Schedule*
- 12.) *Sales Tax Comparison*
- 13.) *Sycamore Square Rent and Expenses*
- 14.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*

D.) County Mayor – Mr. Kerry McCarver

- 1.) *To recognize the Perry Brothers*
- 2.) *Vote for Mayor’s signature on BBE copier contract and Leaf Capital with addendums for Cheatham County Library*
- 3.) *Vote for Mayor’s signature on BBE copier contract with addendum for Election office*
- 4.) *Vote for Mayor’s signature on BioWaste LLC contract for EMS (contract has been reviewed by attorney needs changes)*
- 5.) *Vote for Mayor’s signature on contract between Joshua Wright and Cheatham County for Maintenance building design*

Information:

- 6.) *Mayor signed grant for \$16,300.00 for Local Health Services*

E.) County Attorney – Mr. Michael Bligh

11) Other County Officials (*called on when Official is present*)

- a) **Assessor of Property – Ms. Cindy Burney**
- b) **County Clerk – Ms. Abby Short**
- c) **County Trustee – Ms. Cindy Perry**
 - 1.) *Trustee's monthly reports included in the packet*
- d) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**
 - 1.) *Resolution to request unclaimed balance of accounts remitted to State Treasurer under Unclaimed Property Act*
- e) **Register of Deeds – Ms. Chrissy Henderson**
- f) **Clerk and Master – Ms. Pam Jenkins**
- g) **Road Superintendent – Mr. Robert Hester**
- h) **Sheriff – Mr. Tim Binkley**
 - 1.) *Sheriff's report included in the packet*
 - 2.) *Jail bill of cost included in the packet*
- i) **School Board – Dr. Cathy Beck**

12) County Services

- I) **UT Extension – Mr. Ronnie Barron**
 - a.) *Extension Highlights included in the packet*
- II) **Veterans Service – Angela Hunt**
- III) **Economic and Community Development – Ms. Gina Anzaldua**
- IV) **Chamber of Commerce – Ms. Kelly Ellis**

Standing Committees

- 1. **Beer Board**
- 2. **Education**
- 3. **Emergency Services**
- 4. **Capital Improvements**
- 5. **County Records Committee**
- 6. **Calendar, Rules and Nominating**
- 7. **Technical Committee**
- 8. **Road and Bridge**
- 9. **Industrial Development Board**
- 10. **Ethics Committee**

13) Any Other New Business

14) Consent Calendar

a) Notaries

15) Announcements and Statements

16) Adjourn