

**Cheatham County Commission Workshop
(Tentative Order of Business – March 11, 2024)**

- 1) Public Forum**
- 2) New Business**

A.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1.) *Amanda Bell requesting a zone change from E1 to R1 for Map 67, Parcel 2 and Map 67, Parcel 3. Properties are located on Primm Rd., in the 5th Voting District and are not in a Special Flood Hazard Area.*
- 2.) *Charlotte Barnes requesting a zone change from E1 to R1 for Map 77, Parcel 16. Property is located at 5360 Pond Creek Rd., in the 5th Voting District and is in a Special Flood Hazard Area.*
- 3.) *Jeffrey W. Castelberry requesting a zone change from Agriculture/R1 to E1 for Map 3, Parcel 54.03. Property is located at 1008 Oaks Rd., in the 3rd Voting District and is not in a Special Flood Hazard Area.*

B.) Budget –Director Ms. Sandrine Batts

- 1.) *Budget Amendments – County General*
- 2.) *Budget Amendments – Solid Waste/Sanitation*
- 3.) *Budget Amendments – Highway/Public Works*
- 4.) *Budget Amendments – Other Capital Projects – Vehicles*
- 5.) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$540,000.00 for School Laptops*
- 6.) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$200,000.00 for School Paving and Restriping*
- 7.) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$250,000.00 for School HVAC – PTAC and Replacements*
- 8.) *Surplus – Other Capital Projects – Vehicles*
- 9.) *Discussion – Opioid funds*
- 10.) *Minutes: February 20, 2024 Budget Committee Meetings*

Informational Items:

- 11.) *Sales Tax Comparison*
- 12.) *Sycamore Square Rent and Expenses*
- 13.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
- 14.) *Approval Letter and Report on Debt Obligation for \$1,800,000.00 Interfund Capital Outlay Note for School Roofs – Cheatham Middle School*

C.) County Mayor – Mr. Kerry McCarver

- 1.) *Vote for Mayor’s signature on Agreement between TN Dept of Health and Cheatham County*
 - 2.) *Vote for Mayor’s signature on Verizon contract*
- Information:*
- 3.) *Questions*

D.) County Attorney – Mr. Michael Bligh

- 1.) *Vote on determination of whether it is in the best interest of Cheatham County to not offer a tax sale bid on certain delinquent properties*

3) Other County Officials (called on when Official is present)

- a) **Assessor of Property**
- b) **County Clerk**
- c) **County Trustee**
- d) **Circuit/General Sessions Court Clerk**
- e) **Register of Deeds**
- f) **Clerk and Master**

- g) Road Superintendent**
- h) Sheriff**
- i) School Board**

4) County Services

- I) UT Extension- Mr. Ronnie Barron**
 - a.) Extension Highlights included in the packet*
- II) Veterans Service –Mr. Lloyd Sharp**
 - a.) VSO Report included in the packet*
- III) Economic and Community Development**
- IV) Chamber of Commerce**

Standing Committees

- 1. Beer Board**
- 2. Education**
- 3. Emergency Services**
- 4. Capital Improvements**
- 5. County Records Committee**
- 6. Calendar, Rules and Nominating**
 - a. Cheatham County Commission recognizes Emergency Medical Services*
- 7. Technical Committee**
- 8. Road and Bridge**
- 9. Industrial Development Board**
- 10. Ethics Committee**

4) Any Other New Business

5) Announcements and Statements