

**Cheatham County Commission Workshop
(Tentative Order of Business – October 5, 2023)**

- 1) Public Forum**
- 2) New Business**

A.) Building Department – Building Commissioner Mr. Franklin Wilkinson

1.) *Tanya*

B.) Budget –Director Ms. Sandrine Batts

- 1.) *Budget Amendments – County General*
- 2.) *Budget Amendments – Highway/Pubic Works*
- 3.) *Budget Amendments – General Capital Projects*
- 4.) *Budget Amendments – General Purpose School and Education Capital Projects*
- 5.) *Budget Amendments – School ESSER Bonuses*
- 6.) *Budget Amendments – School Years of Experience Bonuses*
- 7.) *Budget Amendments – Extended School Program – Daycare*
- 8.) *Discussion: EMS – New ALS 360 Lease with Stryker*
- 9.) *Discussion/Budget Amendment: Sheriff’s Department – In-Car Cameras and Body Cameras*
- 10.) *Minutes: September 11, 2023 Budget Committee Meetings*

Informational Items:

- 11.) *Sales Tax Comparison*
- 12.) *Sycamore Square Rent and Expenses*
- 13.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*

C.) County Mayor – Mr. Kerry McCarver

- 1.) *Vote to add temporary position as owner’s representative to oversee Jail construction/project*
- 2.) *Vote for Mayor’s signature on Stryker contract for EMS*

Information:

- 3.) *Mayor signed Mental Health Transport funding grant in the amount of \$42,472.00*
- 4.) *Questions*

D.) County Attorney – Mr. Michael Bligh

- 1.) *Initial Resolution authorizing the issuance of not to exceed \$46,000.00 general obligation bonds of Cheatham County to fund the Count Jail Project.*
- 2.) *Resolution authorizing the issuance of not to exceed \$46,000.00 in aggregate principal amount of general obligation bonds of Cheatham County to fund the County Jail Project; making provision for the issuance sale and payment of said bonds; establishing the terms thereof and the disposition of proceeds therefrom; and providing for the levy of taxes for the payment of principal, premium, if any, and interest on the bonds.*

3) Other County Officials (called on when Official is present)

- a) **Assessor of Property**
- b) **County Clerk**
- c) **County Trustee**
 - 1.) *Sales and Local Option Tax is included in the packet.*
- d) **Circuit/General Sessions Court Clerk**
- e) **Register of Deeds**
- f) **Clerk and Master**
- g) **Road Superintendent**
- h) **Sheriff**
- i) **School Board**

4) County Services

- I) UT Extension- Mr. Ronnie Barron**

- II) Veterans Service –Mr. Lloyd Sharp**
- III) Economic and Community Development**
- IV) Chamber of Commerce**

Standing Committees

- 1. Beer Board**
 - 2. Education**
 - 3. Emergency Services**
 - 4. Capital Improvements**
 - 5. County Records Committee**
 - 6. Calendar, Rules and Nominating**
 - 7. Technical Committee**
 - 8. Road and Bridge**
 - 9. Industrial Development Board**
 - 10. Ethics Committee**
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- 4) Any Other New Business**
 - 5) Announcements and Statements**